

You and your friends are invited to

#### **SUPPER CLUB**

**FRIDAY** 

16th NOVEMBER 2018

at 7.30pm at

# **Boston & County Club**

Parkgate, Boston PE21 6RL

RSVP by Friday 9<sup>TH</sup> November 2018

**Guest Speaker** 

## Rt. Hon. John Whittingdale

Member of Parliament for Malden, Essex

Member of Committee on Exiting EU.
Former Secretary of State for Culture Media &
Sport & Shadow Secretary for Environment,
Food & Rural Affairs and Trade & Industry

#### ...... Supper Menu

Roast Beef & Yorkshire Pudding; Treacle
Sponge & Custard; Coffee & Mints

### Forthcoming Events

Supper Clubs

18 January 2018

Emma McClarkin MEP

### REPLY SLIP

Please reserve ........ Tickets @£15.00each, for the Supper on:

FRIDAY 16 NOVEMBER 2018

I enclose a cheque for £..... payable to "Boston Conservatives Supper Club"

NAME:

Tel. No:

ADDRESS:

E-MAIL ADDRESS - PLEASE:

Return this form and your cheque to **Dudley Bryant**, **13**, **Somersby Green**, **Boston PE21 9PH**BOOK EARLY / RSVP by Friday, 9<sup>TH</sup> NOVEMBER 2018

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